

Thou, people of Israel, wake up !



**A prophetic Bible study
with relation to the political repair
and the complete return of
the whole of Israel to Canaan.**

General note:

1. We generally have used the Amplified or King James Version of the Bible.
2. We have **frequently** added text between brackets in the Bible verses **to clarify the meaning of the Bible verses.**
3. In most cases where **he** or **him** is mentioned to point to **males** it also counts for **females.**
4. It is allowed to copy the study, on which way, when the source is mentioned.
5. If this study is a blessing for you, it's our wish that the message shall be passed on to others. We ask you in the first place to attend other people on our website. But you could also, as far as we are concerned, copy it (many times), and hand it out. A margin for profit is **not** allowed hereby. See note 4, above.

New make-over: January 2009

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Prayer for the restoration of Israel.

Psalms 80

*To the chief Musician upon Shoshannimeduth, A Psalm of Asaph.
Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock;
Thou that dwellest between the cherubims, shine forth.
Before Ephraim and Benjamin and Manasseh
stir up thy strength, and come and save us.
Turn us again, O God, and cause thy face to shine;
And we shall be saved.
O LORD God of hosts,
how long wilt thou be angry against the prayer of thy people?
Thou feedest them with the bread of tears;
and givest them tears to drink in great measure.
Thou makest us a strife unto our neighbours:
and our enemies laugh among themselves.
Turn us again, O God of hosts,
and cause thy face to shine; and we shall be saved.
Thou hast brought a vine out of Egypt:
thou hast cast out the heathen, and planted it.
Thou preparedst room before it,
and didst cause it to take deep root, and it filled the land.
The hills were covered with the shadow of it,
and the boughs thereof were like the goodly cedars.
She sent out her boughs unto the sea,
and her branches unto the river.
Why hast thou then broken down her hedges,
so that all they which pass by the way do pluck her?
The boar out of the wood doth waste it,
and the wild beast of the field doth devour it.
Return, we beseech thee, O God of hosts:
look down from heaven, and behold, and visit this vine;
And the vineyard which thy right hand hath planted, and
the branch that thou madest strong for thyself.
It is burned with fire, it is cut down:
they perish at the rebuke of thy countenance.
Let thy hand be upon the man of thy right hand,
upon the son of man whom thou madest strong for thyself.
So will not we go back from thee:
quicken us, and we will call upon thy name.
Turn us again, O LORD God of hosts,
cause thy face to shine; and we shall be saved.*

1.

Preface

God's prophetic promises given to His people Israel.

Gen. 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and **in thee shall all families of the earth be blessed.**

God will make Abram to a **great nation** and be a blessing unto him.

Gen. 15:5 *And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be.*

The posterity (seed) from Abram shall grow through his son Isaac to an innumerable people.

Gen. 15:18 *In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:*

The descendants of Abram shall inhabit the land Canaan according above-mentioned Divine promise. That land shall stretch out from the river of Egypt, a little river east from the river Nile, unto the river Euphrates

Chapter 5 deals with the fulfilment of these prophecies.

When Abram and Sarai received new names from God (Abraham and Sarah), God gave the promise that their son Isaac should grow into different **nations**.

Gen. 17:4-8 *As for Me, behold, My covenant is with thee, and thou shalt be a father of **many nations**. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of **many nations** have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.*

Gen. 17:15-16 *And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. 16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.*

Chapter 4 deals with the fulfilment of this prophecy.

In Abraham all nations would be blessed.

Gen. 18:17-18 *And the LORD said, Shall I hide from Abraham that thing which I do; 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?*

Chapter 3 deals with the fulfilment of this prophecy.

Gods promise to David, a descendant of Abraham says that his Offspring shall **eternally** rule on the throne of Israel.

2 Sam. 7:12-13 *And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13 He shall build an house for My Name, and I will stablish **the throne of His kingdom forever**.*

According to my opinion this prophecy has been fulfilled in **Jesus Christ**, a Son (Offspring) of David.

Lk. 20:41-44 *And He said unto them, How say they that Christ is David's Son? 42 And David himself saith in the book of Psalms, The LORD (God) said unto My Lord Jesus), Sit Thou on My right hand, 43 Till I make Thine enemies Thy footstool. 44 David therefore calleth Him (Jesus) Lord, how is He then his Son?*

After the Spirit, Jesus was the Son of God, and after His body, a Son (Offspring) of David.

Isa. 9:6 *For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

We can be certain, that God will fulfil **every promise** in His time.

2 Cor. 1:20 *For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us.*

2.

The 70 weeks of Daniel 9

God's efforts with Daniel's people, after they received lateral consent from king Darius of Persia to rebuild Jerusalem and the temple.

Dan. 9:24-27 *Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.*

These 70 weeks stand for 490 years, during which God had to do with the Jews, to which Daniel belonged, to bring about an **"eternal righteousness" over this people**, was **interrupted after 69 (7+62) weeks**, because the Jews rejected their Messiah and crucified Him afterwards.

Jesus was crucified and killed, when He was 33 years old. Calculating back the 70 weeks began in 483 yr. – 33 yr. = 450 yr. before Christ. Then, after the first problems, caused by the local rulers of the Samaritans, under king Darius, they continued building Jerusalem and the temple (Ezra, chapters 5 and 6).

After the crucifixion of Jesus, the Messiah, God inserted a period of about 2000 years to municipal mercy for the gentiles between the 69th and 70th week. God will do nothing with the people of Daniel before this time of municipal mercy allocated for the gentiles has ended. Then during 1 week of 7 years God will act again with the people of David, when these times of the gentiles have been fulfilled.

The fig tree is the symbol of the political life of the Jews, of Israel. Jesus damned this tree, because that tree gave no fruit, and it became withered. The spiritual meaning of this is as follows: the Jewish leaders rejected Him as their Messiah, by this God terminated His doing with the Jews.

Mk. 11:12-14 And on the morrow, when they were come from Bethany, He was hungry: 13 And seeing a fig tree afar off having leaves, He came, if haply He might find any thing thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet. 14 And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard it.

But as the time of 2000 years of mercy for the gentiles runs to the end, God will resume His actions with the Jews, with Israel. Symbolically the new sprouting of the fig tree stands for this.

Mt. 24:32-35 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34 Verily I say unto you, **This generation shall not pass, till all these things be fulfilled.** 35 Heaven and earth shall pass away, but My words shall not pass away.

Amos 9:11-12 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 12 That they may possess the remnant of Edom, and of all the heathen, which are called by My Name, saith the LORD that doeth this.

Lk. 21:24b Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Acts 15:16-17 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom My Name is called, saith the Lord, who doeth all these things.

Rom. 11:25-26 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. 26 And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob.

The last week of Daniel 9:27.

Which activities will be taken by Jesus, the Lamb of God, and His servants during the last week (the last 7 years) before His return, which shall start the war of Armageddon? (Rev. 16:16)

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations (the christianity connected with satan)¹ he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

In above-mentioned verse we read: He, that is Jesus, the Angel of the Blood covenant, shall strengthen many souls of the blood alliance a week and in the half of the week (so after 3½ years) He shall cause the sacrifices of blood and spice to cease. This points to Golgotha (see Dan. 12:11; 2 Cor. 4:10-11). In other words: the time of mercy **for the gentiles** shall end after the first half of Daniel's week.

1. He will strengthen the Blood covenant for many souls.

He will do this during these last 7 years of God's doing with His people. This concerns the big world-wide revival as well. It will happen during the first half of the last week of 3½ year. By this revival **a countless number of souls** will be won for God's Kingdom. We will look at this further in chapter 4

Also the big Exodus out of the world of **all 12 tribes of Israel**² to Canaan will happen in this first half of 3½ years of the last week. This is treated in chapter.

¹ We write the word satan not with a capital, as it is not a name, but a word meaning opponent or adversary, accuser.

² **There is a difference between Israel and the Jews.** We will explain this briefly. In the first instance the people of Israel consists out of the 12 tribes, named after the 12 sons of Jacob, who by God was named Israel. But later on there came a division. The Bible then makes a difference between the "house of Israel" and the "house of Judah, the so-called Jews. The "house of Israel", also named Ephraim-Israel is the kingdom of 10 tribes, that were exiled by the Assyrians out of the promised land of Canaan (Palestine). Later on they moved into the so-called gentile-world, in which up to now they are hidden. It is especially in the "Christian" countries of Northwest Europe, and the countries whereto many of them have emigrated out of Northwest Europe like America, Canada, and Australia. The "house of Judah" is the kingdom of 2 tribes, namely the people of Judah and Benjamin, which in the days of Jesus lived in the promised land of Canaan (Palestine). It is over this "house of Judah", the so-called Jews, over which the hardening has come.

Rev. 7:9 *After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;*

Hos. 3:4-5 *For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days (end time).*

2. Halfway this last week, as the big tribulation begins, the Lamb of God will cease the sacrifices of blood and spice. In other words: the time of Divine mercy for the gentiles (not for Israel) will end. Then the antichrist will have dominion over the entire world during the last 3½ years (42 months), except over Israel.

Jer. 30:11 *For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.*

Rev. 13:5 *And there was given unto him (the anti-christ) a mouth speaking great things and blasphemies; and power was given unto him to continue **forty and two months**.*

Then the Lamb will conduct His divine rule over Israel by means of the 2 witnesses, Moses and Elijah. Moses as the visible earthly regent of the then still invisible King Jesus and Elijah as the spiritual representative of the then still invisible High priest.

Rev. 11:3-12 *And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, (42 months) clothed in sackcloth. 4 These are the two olive trees, and the two candlesticks standing before the God of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. 7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city (Jerusalem), which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.*

Mal. 3:4-5 *Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. 5 And I will come near to you to judgement; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.*

Dan. 2:44 *And in the days of these kings (political leaders) shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these (earthly) kingdoms, and it shall stand for ever.*

3. In the second half of the last week of Daniel 9 the “wing of abominations” – the world of the anti-christ – shall be destroyed by the seven bowls of the wrath of God which are poured out by the seven angels sent by the Lamb of God. These bowls of the wrath of God will be concluded by the war of Armageddon, when the Lord Jesus Christ will return in the body. Then the world of the anti-christ shall become totally devastated. That world shall make place for the people of God of all times, **the kings of the rising of the sun**. They will establish and populate the realm of 1000 years of King Jesus. We will come back on this in chapter 7.

Rev. 16:12 *And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.*

Mal. 4:1-3 *For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 **But unto you that fear my name shall the Sun of righteousness arise with healing in his wings;** and ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.*

3.

The political rise from the dead of the house of Israel.

God's restitution of the original identity of the 10 "lost" tribes in the end-time.

Ez. 37:1-14 *The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, 2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. 4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. 5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. 8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. 9 Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. 11 Then he said unto me, Son of man, **these bones are the whole house of Israel**: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 12 Therefore prophesy and say unto them, **Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.** 13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.*

This is a prophecy of the burial-ground of the house of Israel and its political resurrection amidst the peoples of the last days. These barren dead bones are by God explicitly named as the **whole house of Israel**. When Gods Word speaks about "the house of Israel", than it points to the 10 now "lost" tribes of Israel³. "The house Judah" points to the tribes of Judah, Benjamin and Levi, later named Jews". The house of Judah (now known as the Jews) has kept its identity despite of exile, persecution and dispersion all over de world. The house of Israel has lost its identity and is dissolved in de mass of mankind. **In the eyes of mankind** it is lost in the multitudes.

This prophecy given by Ezekiel says, that this identity shall be given back to the house of Israel – to the 10 tribes – by God. What is impossible with man is possible with God.

Mk. 10:27 *And Jesus looking upon them saith, With men it is impossible, but not with God: **for with God all things are possible.***

When shall this restitution of the original identity of the house of Israel happen?

It shall happen in the day, that the Lord God will **beat** in the Middle-East in the area from the river of Egypt up to the Euphrates by the **war of Gog and Magog**, mentioned in Ezekiel 38 and 39, by which the land of Canaan shall be cleaned of the Arabs, who have engaged the land in the period after the exile by the Romans.

In the Book of Ezekiel these chapters, about the war of Gog and Magog, follow directly after this prophecy regarding the restoration of the house of Israel, regarding the spiritual resurrection of the "barren deathly bones".

Isa. 27:12-13 *And it shall come to pass in that day, that the LORD shall beat off from the channel of the river (Euphrates) unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. 13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.*

This return of the lost identity of the 10 tribes of Israel will happen by means of a **big trumpet**. The voice of the Archangel, the almighty Spirit of the Lord God, then shall sound through **the whole world**, even as by the resurrection of the righteous dead (1 Th. 4:16). By this event the spiritually sleeping people of the house of Israel, wherever they may be, shall be shaken to their awakening. The people of the house of Israel hereby will become conscious of the **original identity**, which they had lost. Then they will return from **all countries in the world** to Canaan. See chapter 5 for this.

A **power** among men that binds people together – to make them one nation – is the **unity of language**. Once, God had to brake this power that binds people together. This was in de time in which He had to force people to scatter over the world, namely, when the people in Babel under Nimrod started to build the tower that had to reach the sky. He then brought a confusion of tongues under those people, so that they couldn't understand each other.

Now He has to unite many men, formed by those 10 tribes, who during thousands of years have lived among many other peoples and with whom they have identified themselves, in order that they become one **people** again. It is

³ See note 1.

clear, that God has to cancel **the language barrier** by miracle, so that in that brief time one can communicate, and work, assembled as **one people** during those remaining 7 years. To reach this in a brief time the wonder of the confusion of tongues has to be repeated, but than in reverse mode. The **unity of language** under the Israeli people is then a force, that binds them together and to make them **one** nation. Perhaps the language may be the **Hebrew** language in those days.

This view does not have a direct scriptural foundation, but logically comes forth from the knowledge of the scriptures about the restoration of **the whole** of Israel – the of house Judah and the house of Israel, assembled out of many nations and tongues – until it is **one nation**. This will happen in a short period of time like the 7 years of the last week of Daniel 9:27. Nevertheless in Ezekiel 37:10 it is written, that the **whole** house of Israel (the formerly lost 10 tribes) will, after their political resurrection and after the return of their original identity, be formed by God to **a exceeding great army**.

*Ez. 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, **an exceeding great army**.*

An army is not a disorderly mass of people, but a unity, that knows order, and standing under the command of generals and other commanders. For this case **a unity of language** is **necessary**. Nevertheless this Scripture forms in this way indirectly a foundation for this thought.

Ez. 37:15-28 The word of the LORD came again unto me, saying, 16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: 17 And join them one to another into one stick; and they shall become one in Thine hand. 18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? 19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. 20 And the sticks whereon thou writest shall be in thine hand before their eyes. 21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: 22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: 23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. 24 And David my servant (an image of Jesus) shall be king over them; and they all shall have one shepherd: they shall also walk in my judgements, and observe my statutes, and do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. 26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for ever more. 27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for ever more.

Thou, people of Israel, wake up!

According to the Word of God, it was this people, that by the king of Assur lost their identity in Assur (Assyria), after their exile out of northern Canaan in 732 b.C. (Isa. 11:11). In the end-time this people of the 10 tribes of the house of Israel, hidden for the world, will multiply to **many nations**, according to Gods promise to Abraham en Sara.

Gen. 17:4 As for Me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Gen. 17:16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Without this restoration of the original identity and the being aware of this identity, the fulfilment of the prophecy, which is written in Isa. 11:14, can't happen.

Isa. 11:12-14 And He (Jesus) shall set up an ensign for the nations, and shall assemble the outcasts of Israel (the 10 lost tribes), and gather together the dispersed of Judah from the four corners of the earth. 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they (the present-day Palestinians) shall lay their hand upon Edom and Moab; and the children of Ammon (the present-day kingdom of Jordan) shall obey them.

4.

The spiritual development of Israel, in particular during the first half of Daniel's last week of 7 years.

Once Christianised the whole of Israel will be a blessing for the whole world, as prophesied by the Lord God to Abraham (Gen. 18:17-18).

A part of the house of Israel and a part of the house of Judah in the end-time will be **Christianised** (i.e.: repent to Christianity). For this purpose the Lord God brought them in frightening, oppressing times. He will make His servants do missionary work among the un-repentant Israelites to bring them to faith in Joshua Ha Messiah.

Isa. 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgements are in the earth, the inhabitants of the world will learn righteousness.

Isa. 41:8-20 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. 10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. 13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. 14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. 15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. 16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. 17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. 18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. 19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: 20 **That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

Isa. 42:1-19 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgement to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgement unto truth. 4 He shall not fail nor be discouraged, till he have set judgement in the earth: and the isles shall wait for his law. 5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 7 To open the (spiritual) blind eyes, to bring out the prisoners (of satan) from the (spiritual) prison, and them that sit in darkness out of the prison house. 8 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. 10 Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory unto the LORD, and declare his praise in the islands. 13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. 14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. 16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods. 18 Hear, ye (who are spiritually) deaf; and look, ye (who are spiritually) blind, that ye may see. 19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?

The Lord makes His servants blind and deaf for the temptation of sin.

Isa. 43:11-12 I, even I, am the LORD; and beside me there is no saviour. 12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.

Isa. 43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Isa. 43:21 This people have I formed for myself; they shall shew forth my praise.

Isa. 44:1-8 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: 2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun⁴, whom I have chosen. 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: 4 And they shall spring up as among the grass, as willows by the water courses. 5 One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. 6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. 7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. 8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

Isa. 44:21-24 Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. 23 Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. 24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isa. 49:1-3 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. 2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; 3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

Isa. 60:1-3 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Hos. 3:4-5 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5 Afterward shall the children of Israel return, and seek the LORD their God, and David ('s Son, Jesus) their king; and shall fear the LORD and his goodness in the latter days (the end-time).

Hos. 5:14-15 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. 15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Hos. 6:1-3 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. 2 After two days⁵ will he revive us: in the third day he will raise us up, and we shall live in his sight. 3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Hos. 14:2-9 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. 3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy. 4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him. 5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. 6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. 7 They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. 8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found. 9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Jer. 3:11-17 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah. 12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. 14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: 15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. 16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the

⁴ "Jesurun" means "the sincere one", a symbolic name for Israel, which expresses the special characteristics of this people.

⁵ 2 Petr. 3:8 "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. 17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jer. 30:4-10 And these are the words that the LORD spake concerning Israel and concerning Judah. 5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. 6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? 7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 9 But they shall serve the LORD their God, and David ('s Son, Jesus) their king, whom I will raise up unto them. 10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

Jer. 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their (fore-)fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jer. 32:37-42 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: 38 And they shall be my people, and I will be their God: 39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: 40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. 41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. 42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Jer. 50:20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

In times of great anxiety the 10 tribes of the house of Israel will be led back to Canaan. Those times will be very dark; socially, spiritually and military.

Mi. 4:6-8 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; 7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. 8 And thou, O tower of the flock, the strong hold of the daughter of Zion⁶, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Joel 2:28-32 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also upon the servants and upon the handmaids in those days will I pour out my spirit. 30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. 31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. 32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

1 Th. 5:1-3 But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

In this time, in the beginning of the first half of Daniel's last week of 7 years, in the time of the 10 kings (political leaders) of Europe, God will begin to **reveal His Kingdom on earth**. Then the first **stone**, picture of the first perfect son of God, revealed on earth, will be cut off from the mountain of sin, without human hands (this is to say: a human sinner, who is **totally freed** of the might of satan and sin without the help of any man.

Dan. 2:34-35 Thou sawest till that a stone was cut out without hands, which smote the image (out of the dream of Nebuchadnezzar) upon his feet that were of iron and clay, and brake them to pieces. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of

⁶ Pointing to a hill near Jerusalem, threngthend to defend the city, 2 Cron. 27:3

the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Dan. 2:44-45 *And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever. 45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.*

Rom. 8:19 *For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

The Bride of the Lamb too, pictured by the **mountain of cut off stones**, hereafter then will be formed quickly, in spiritually **midnight** conditions, in which in the power of the Holy Spirit, suddenly and invisibly the Bridegroom-King, will come, first as a purifying Fire and after that as a refreshing, life giving Latter Rain.

Mal. 3:1-3 *Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the (Blood) covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' (a person, who cleanses cloth) soap: 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi (type of all anointed, true servants of the Lord), and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness (that they may serve the Lord in righteousness).*

Joel 2:23 *Be glad then, ye children of Zion (points to the children of God), and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain (typifying the outpouring of the Holy Spirit) in the first month (litt. transl.: as in the beginning, as in apostolic time).*

Mt. 25:6 *And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

The cleansing of the house of Israel, the 10 tribes.

Ez. 36:22-28 *Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. 23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. 28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.*

The cleansing of Jerusalem and the Jews.

Zech. 13:1-2 *In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. 2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the (false) prophets and the unclean spirit to pass out of the land.*

The forming of the New Jerusalem on earth, the Bride of the Lamb of God.

Isa. 62:1-12 *For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. 2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. 3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. 4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. 5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. 6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. 8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness. 10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. 11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his*

reward is with him, and his work before him. 12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

Many out of the Christianised (this is to Christianity repented) part of the house of Israel and out of the Jews will be called by God and used as instruments of the Lord and receive part of this end-time spiritual work, just as the so called “wise maiden”, who comes forth out of the gentile world.

Rev. 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

When the divine call is accepted, the called believer by the Holy Spirit will be perfectly redeemed from sin, washed in the Blood of the Lamb of God.

Lk. 14:16-23 Then said he unto him, A certain man made a great supper, and bade many: 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, I have married a wife, and therefore I cannot come. 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

The above mentioned “servant of the Lord”, pictures all called and anointed servants, who have heard and have accepted the call of the Spirit to take part in the marriage supper of the Lamb, labouring in the full power of the Holy Spirit. No believer, who has denied this call of the Holy Spirit will take part in this perfect redemption.

The Christianization of the tribe of Zebulun (many out of the Netherlands are descendants of this tribe) I have extensively dealt with in the study “**The divine wedding here on earth**”, which you also can download free of charge from our website: www.endtime-messenger.com

In that dark time of war, two-third of Israel – the part which is **not willing to be Christianized** – will be **rooted out**.

Zech. 13:8-9 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

The so called “die-hards” among the orthodox Jews will accept their Messiah not just before **His bodily return**.

Zech. 12:10-14 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon (see 2 Kings 23:29, 2 Chron. 35:22-24). 12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; 13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; 14 All the families that remain, every family apart, and their wives apart.

The predestination of the 144.000 firstborns of God and of the Lamb of God out of all tribes of Israel, except out of the tribe of Dan.

In the then formed spiritual body of the Bride the 144.000 firstborns will develop, who by God are predestined to carry out their divine work in the full power of the Holy Spirit in the whole world in the end-time

After the unification (the bridal festival) of the Bride and the Lamb of God, this part of the Bride, the so-called manchild, will be developed in her spiritual body, to **perfection in the nature of Christ** and afterwards it will separate itself from the spiritual body of the Bride.

*Rev. 12:5 And she (the Bride of the Lamb) brought forth a man child (by his spiritual birth he has **the mature stature**), who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.*

*Isa. 66:7-11 Before she (the Bride) travailed, she brought forth; before her pain came, she was delivered of a man child. 8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? **for as soon as Zion (the Bride-Church) travailed, she (spiritually) brought forth her children (the 144.000).** 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God. 10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: 11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory (typifying the abundance of spiritual food).*

This son is named a **manchild**, because this son represents the 144.000 who by birth, already has a **manly stature**. Regarding their calling and predestination we read in

Rev. 7:1-8 *And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. 2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. 4 **And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.** 5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. 6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. 8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.*

Regarding their revelation as perfect firstborn sons of God and of the Lamb of God, we read

Rev. 14:1-5 *And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. **These were redeemed from among men, being the firstfruits unto God and to the Lamb.** 5 **And in their mouth was found no guile: for they are without fault before the throne of God.***

The labour of the Bride of the Lamb of God, in which are the 144.000.

The Bride of the Lamb of God, after the bridal festival, will execute her spiritual work in the Church and in the world in the full power of the Holy Spirit of God.

Lk. 12:35-40 *Let your loins (of your mind, see 1 Peter 1:13) be girded about, and your lights burning; 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. 37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.*

The servants of the Lord out of Israel⁷ including the 144.000, when returned to Canaan, will execute great outreaches. From Jerusalem they will lead great, worldwide outreaches during the big worldwide revival.

Isa. 2:2-3 *And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.*

Assyria (Iraq) and Egypt too will repent themselves to the Lord God.

Isa. 19:19-25 *In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. 21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it. 22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them. 23 In that day shall there be a highway out of Egypt to Assyria (Iraq), and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve (the Lord) with the Assyrians. 24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: 25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.*

In this time the "manchild" will be suddenly caught up unto God and His throne.

Rev. 12:4-5 *And his tail (of the sin dragon) drew the third part of the stars of heaven, and did cast them to the earth (picture of the apostate Christians): and the dragon stood before the woman (Bride of the Lamb) which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth*

⁷ See note 1.

a man child (the 144.000), who was to rule all nations with a rod of iron: **and her child was caught up unto God, and to his throne.**

De bride of the Lamb – when she has fulfilled her task in the world, that is in the beginning of the 2nd half of Daniel's last week of 7 years, when the great tribulation starts – will be brought on the wings of the Spirit of God, to her place in the desert and be kept and fed there during the time of the anti-christ – the 3 years and a halve – out of sight of the serpent (satan).

Rev. 12:6 *And the woman (the Bride of the Lamb) fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.*

Rev. 12:13-17 *And when the dragon saw that he was cast unto the earth, he persecuted the woman (the Bride of the Lamb) which brought forth the man child (the 144.000). 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time (1 yr.), and times (2 yrs.), and half a time (half a year), from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ (although they are sincere, nevertheless they are not yet perfectly sanctified).*

This "remnant of her seed" are true Christians, but not yet **perfectly** redeemed from sin (see Rev. 20:4).

At the end of the great tribulation, when the Lord Jesus Christ will return bodily and visibly on the clouds of the sky. The Bride will then meet Him, together with those who are resurrected out of the dead – the righteous ones – to meet Him in de air, after they, in the twinkling of an eye, have bodily put on divine glory.

1 Cor. 15:51-58 *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.*

1 Th. 4:13-18 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we (the Bride) which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.*

King Jesus, in this time still invisible, will rule as King-Bridegroom in and trough the Holy Spirit.

Isa. 32:1-8 *Behold, a king shall reign in righteousness, and princes shall rule in judgment. 2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. 3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. 5 The vile person shall be no more called liberal, nor the churl said to be bountiful. 6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. 7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. 8 But the liberal deviseth liberal things; and by liberal things shall he stand.*

5.

The great Exodus of the whole of Israel to Canaan, stretching forth from the river of Egypt up to the Euphrath in the first half of the last week of Daniel 9.

When according to God's prophetic Word this Exodus out of the whole world will happen

Eze. 39:25-29 *Therefore thus saith the Lord GOD; **Now** will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; 26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. 27 When I have brought them again from the people, and gathered them out*

of their enemies' lands, and am sanctified in them in the sight of many nations; 28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. 29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

As the war of Gog en Magog is over and the land, promised to Abram, is liberated from Arabic and Palestinian occupants, the Lord God says in His Word: **“Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel”**. This tells us, that the first half of Daniel's 70th week of 3½ years begins, because the Lord God then meddles again with Israel's descendants.

Before this time the Jews, the so-called Zionists, already have since 1948, and on little scale before, begun with the return to Canaan. Then the Jewish state of Israel was founded in that same year under much protest of the Palestinians and in circumstances of war. This is a **human** political happening, allowed by the Lord God. However after the war of Gog and Magog the **by God planned** return really begins, because not before that time the land is liberated for the re-occupation by entire Israel, so by all 12 tribes. Than the return really can begin.

Isa. 11:10-16 And in that day there shall be a Root of Jesse (image of Jesus Christ), which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. 11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12 And He (Jesus) shall set up an ensign for the nations, and shall assemble the outcasts of Israel (the lost 10 tribes), and gather together the dispersed of Judah from the four corners of the earth. 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines (the present-day Palestinians) toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon (the present-day people of Jordan) shall obey them. 15 And the LORD shall utterly destroy the tongue (the bay of the sea-shore) of the Egyptian sea; and with his mighty wind shall he shake his hand over the river (Nile), and shall smite it in the seven streams, and make men go over dryshod. 16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

So this exodus will take place at the same time as the great worldwide revival. This tells us, that this revival will take also 3½ year, just before the satanic rule of the anti-christ of 3½ year, during the last half of Daniel's 70 weeks of 7 years.

The time of Jacob's trouble.

Jer. 30:4-10 And these are the words that the LORD spake concerning Israel and concerning Judah. 5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. 6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? 7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 9 But they shall serve the LORD their God, and David('s Son, Jesus) their king, whom I will raise up unto them. 10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

This return, just as the great revival, will be introduced by, and take place in a time of great trouble.

Hos. 11:9-11 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city. 10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. 11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

Other Bible-verses, that speak about this return, are:

Eze. 34:12-13 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. 13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze. 39:28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Jer. 16:14-16 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; 15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their (fore-)fathers. 16 Behold, I will send for many

fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jer. 31:1-9 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. 2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. 3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. 4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. 5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. 6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. 7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. 9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Jer. 31:17-23 And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. 18 I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. 19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. 20 Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. 21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. 22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man (the Bride will bear the man-child in her womb, Rev. 12:5, Isa. 66:7). 23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness.

Jer. 31:27-28 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. 28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

Jer. 50:33-34 Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go. 34 Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon (the present-day Irak).

Isa. 14:1-2 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Obad. :15-21 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. 16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. 17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. 19 And they of the south⁸ shall possess the mount of Esau; and they of the plain⁹ of the Philistines (Palestinians): and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. 20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. 21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

The following verses speak about unification of the house of Judah and the house of Israel into **one** nation.

Eze. 37:16-28 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions (the 10 lost tribes): 17 **And join them one to another into one stick; and they shall become one in thine hand.** 18 And when the children of thy people shall speak unto

⁸ Meaning the region south of Judah, without clear borders.

⁹ Region west of the hills of Judah, near the coast, north of Carmel.

thee, saying, Wilt thou not shew us what thou meanest by these? 19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, **and they shall be one in Mine hand.** 20 And the sticks whereon thou writest shall be in thine hand before their eyes. 21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: 22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: 23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. 24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. 26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. 27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

6.

The state of Israel during the last halve (3½ year), during of the last week of 7 years of Daniël 9, while the anti-christ rules over the whole world – except over Israel – and the Bride by God is kept in the desert.

Rev. 11:3-4 *And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two candlesticks standing before the God of the earth.*

Then Israel is under **direct** rule of God, while on earth, it has Moses as regent and Elijah as prophet and spiritual leader. Both of them returned to earth. They are the 2 olive trees (King) and the 2 candlesticks (High-priest), so they represent the Lord Jesus on earth as King and High-priest.

Dan. 2:44 *And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these (earthly) kingdoms, and it shall stand for ever.*

The borders of the kingdom of Israel.

These are as God has promessed to Abram.

Gen. 15:18 *In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:*

Eze. 47:13-23 *Thus saith the Lord GOD; **This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel:** Joseph shall have two portions. 14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. 15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad; 16 Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran. 17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side. 18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side. 19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward. 20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side. 21 **So shall ye divide this land unto you according to the tribes of Israel.** 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. 23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.*

The partition of the land land under the 12 tribes of Israel.

Eze. 48:1-29 *Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan. 2 And by the border of Dan, from the east side unto the west side, a portion for Asher. 3 And by the border of Asher, from the east side even unto the west side, a*

portion for Naphtali. 4 And by the border of **Naphtali**, from the east side unto the west side, a portion for Manasseh. 5 And by the border of **Manasseh**, from the east side unto the west side, a portion for Ephraim. 6 And by the border of **Ephraim**, from the east side even unto the west side, a portion for Reuben. 7 And by the border of **Reuben**, from the east side unto the west side, a portion for Judah. 8 And by the border of **Judah**, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: **and the sanctuary shall be in the midst of it.** 9 The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth. 10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. 11 It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. 12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. 13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand. 14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD. 15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. 16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. 17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. 18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city. 19 And they that serve the city shall serve it out of all the tribes of Israel. 20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. 21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof. 22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. 23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion. 24 And by the border of **Benjamin**, from the east side unto the west side, Simeon shall have a portion. 25 And by the border of **Simeon**, from the east side unto the west side, Issachar a portion. 26 And by the border of **Issachar**, from the east side unto the west side, Zebulun a portion. 27 And by the border of **Zebulun**, from the east side unto the west side, Gad a portion. 28 And by the border of **Gad**, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea. 29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD.

To the tribe of Josef two parts are given. One part to Ephraim and one part to Manasse, the 2 sons of Joseph, while the tribe of Levi again has to serve in the then rebuild temple in Jerusalem.

The region situating between that of Judah and that of Benjamin is given to the Lord as an offering. In this region lies Jerusalem and the then rebuild temple, and the region for Moses, the regent, and the regions for the priests and for the Levites.

The true holy, spiritual temple, the New Jerusalem, the Bride of the Lamb of God, is then already brought to the desert, to be kept and protected there against all actions of the anti-christ, beyond the sight of the snake, of satan. De orthodox Jews by then have rebuild the temple of mortar and stone, where the antichrist will appear as messiah and god.

Mt. 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

2 Th. 2:3-4 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Then the orthodox Jews, being under the government of Moses and Elijah, will turn away from the anti-christ, and do not accept him anymore as their messiah, as they did before.

Jn. 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

The "other" is the anti-christ.

God Himself has closed the eyes of the Jews for their **true Messiah**.

Mt. 23:38-39 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Because their spiritual eyes have been closed, they still have plans to rebuild the third temple and to reinstall the offerings belonging to it.

Eze. 43:19-27 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering. 20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it. 21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary. 22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock. 23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. 24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD. 25 Seven days shalt thou prepare every day a goat for a sin offering; they shall also prepare a young bullock, and a ram out of the flock, without blemish. 26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves. 27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Openb. 15:2-3 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

We see here 2 groups of souls in paradise:

They, who sing the song of Moses, the blessed ones out of the sincere, orthodox Jews.

They, who sing the song of the Lamb, the blessed ones out of the Christians.

This 3rd temple of mortar and stone will probably be destroyed during the big earthquake, that will harass the land of Israel during the return of Jesus the Messiah.

Rev. 11:13 And the same hour was there a great earthquake, and the tenth part of the city (Jerusalem) fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

7.

The bodily return of Jesus as King in glory on the clouds of heaven.

Rev. 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

On the battle-field of Armageddon the armies and peoples of the anti-christ will be **totally destroyed** by God's heavenly army (see Rev. 16:16). In these verses the destruction of the world of the anti-christ is symbolised by the river Euphrath, that will be dried up, to make place for **"the kings of the east"**. These kings picture the righteous, resurrected deads, the sons¹⁰ of God of all times, who will come out of heaven, and come on the earth, they will put on eternal, spiritual bodies.

Then there will be great natural catastrophes over all mankind and on earth.

Isa. 24:19-20 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. 20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Zec. 14:2-5 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. 4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains

¹⁰ Daughters in eternity will become spiritual sons of God. When we have entered the eternity there are no marriages anymore, nor is there intercourse between man and woman, because no propagation is needed there.

shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Mal. 4:1-3 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

Rev. 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

Thereafter the Lord will establish His Kingdom of 1000 years, in which there will be a different climate.

Isa. 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

By this it is impossible, that men of flesh and blood can live there.

1 Cor. 15:50 Now this I say, brethren, that **flesh and blood cannot** inherit the kingdom of God; neither doth corruption inherit incorruption.

The Lord Jesus then will be King over the whole world.

Zec. 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Rev. 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

This matter of the Kingdom of 1000 years is already extensively dealt with in the earlier published study, titled: "What Scripture teaches about the Kingdom of 1000 years of the Lord Jesus Christ."

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