

# The wonderful works of the Holy Spirit



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## in the end-time

**A prophetic Bible study**

**By E. van den Worm**

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### General note:

1. We generally have used the Amplified or King James Version of the Bible.
2. We have **frequently** added text between brackets in the Bible verses **to clarify the meaning of the Bible verses**.
3. In most cases where **he** or **him** is mentioned to point to **males** it also counts for **females**.
4. It is allowed to copy the study, on which way, when the source is mentioned.
5. If this study is a blessing for you, it's our wish that the message shall be passed on to others. We ask you in the first place to attend other people on our website. But you could also, as far as we are concerned, copy it (many times), and hand it out. A margin for profit is **not** allowed hereby. See note 4, above.
6. We write the word satan not with a capital, as it is not a name, but a word meaning opponent or adversary, accuser.

**New make-over: April 2009**

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# The almighty, salvation bringing working of the Holy Spirit in the end-time.

*Tit. 3:4-7* But after that the kindness and love of God our Savior toward man appeared, **5 Not by works of righteousness which we have done**, but according to his mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; **6 Which He shed on us abundantly through Jesus Christ our Savior; 7 That being justified by his grace, we should be made heirs according to the hope of eternal life.**

The almighty Holy Spirit of our Lord Jesus Christ effectuates these salvation-bringing-works in the end-time in converted sinners based of their faith in God's dear Gospel, which has its foundation in the redemptive work of God's Lamb at Golgotha (i.e. Calvary). **Now, in the end-time**, He wants to make this achieved work real **in all its perfection** in our body, soul and spirit. He wants to build them in us, after our conversion, and confession of our sins and **absolute surrender of body, soul and spirit to Him**.

## 1. He forgives and redeems us perfectly from our sins

*Heb. 9:11-15* But Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12 Neither by the blood of goats and calves, but by his own blood He entered in once into the holy place, having obtained eternal redemption** for us. **13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh: 14 How much more shall the blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**

Verse 13 points to the Old Covenant.

Let us keep this Gospel-word firmly. Jesus Christ has obtained **an eternal redemption for us**, from the power of satan and from all our sins. Let us hold fast this Divine promise. These promises mentioned in God's dear Word, are made real in our body, soul and spirit by the Spirit of our Lord, Jesus Christ, on the base of our faith in these Divine promises, when we totally surrender our body, soul and spirit to Him. Let us now have faith in God's dear Word, **just as it is written**, for God means, what He says, and says, what He means. **So it is possible to be redeemed perfectly from the power of sin, and of satan's temptation power already here on earth!** By this faith in God's Word the Spirit of God is able to make the following Divine promises true:

*Eph. 5:26-27* That He might sanctify and cleanse it with the washing of water by the Word, **27 That He might present it to Himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

*John 8:36* If the Son therefore shall make you free, ye shall be **free indeed**.

*Rev. 12:11* And they overcame him (satan) by the blood of the Lamb, and by the word of their testimony; and they loved not their (old, sinful) lives unto the death (till it is totally mortified by the purging fire of the Holy Spirit).

Further says Hebrews 9:15 that He, Jesus Christ, is the by God given **Mediator** of the New Covenant. He is also the **ONLY** Mediator between God and men.

*1 Tim. 2:5* For there is **one God, and one Mediator** between God and men, the Man Christ Jesus

## 2. The Spirit of God brings us the rebirth out of God. Further He brings us the growth in the divine Nature up to the maturity of it.

*Tit. 3:5* **Not by works** of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost

In the midst of our life in the dimension of darkness comes a **spark of Divine life** by the salvation bringing grace of God, by our faithful acceptance of the sacrifice of Jesus Christ at Golgotha as payment for the debt of our sins, and by the continual opening of our being for His Divine workmanship. This is according to God's mercy a **rebirth out of God**. This rebirth has to grow out to the maturity of it, up to **the perfection of the Divine Nature** by the power of God's Word and by His almighty Spirit.

*Tit. 3:7* That being justified by His grace, we should be made heirs according to the hope of eternal life.

*2 Pet. 1:3-4* According as His Divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: **4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

John 1:12-13 *But as many as received Him, to them gave He power **to become** the sons of God, even to them that believe on His Name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but **of God.***

Jesus Christ namely, wants not only to forgive us and redeem us from our sins and from the power of sin. He shares with us not only His death at Golgotha, but wants to share with us His **resurrected life too, His love, holiness, and righteousness, His perfect Divine Nature.**

Heb. 10:14 *For by one offering He hath **perfected** for ever them that are sanctified.*

### 3. He baptizes us in His Spirit.

Ezek. 36:27 *And I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them.*

Gal. 4:6 *And because ye are sons (see note<sup>1</sup>), God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.*

### 4. He gives God's children, resident, strength, power and lead

He baptizes us in His Spirit in the first place to give us **inward strength and power** against the attacks of satan, our spiritual enemy, **and to lead us on our crossway**, the mortifying of our sinful old life, up **to the perfect redemption of the power of sin and satan.**

Eph. 3:16 *That He would grant you, according to the riches of His glory, to be **strengthened with might** by His Spirit in **the inner man***

This inhabiting of the Holy Spirit happens **in the first place in our body.**

1 Co. 6:19 *What? know ye not that **your body is the temple of the Holy Ghost** Which is in you, Which ye have of God, and ye are not your own?*

This begin of His inhabitation **in our body** happens as an introduction, for He wants to inhabit **our soul and spirit too, to sanctify them too.** When He inhabits our body we mostly **speak in tongues.** This speaking in tongues brings a direct relationship with the Father, and gives us the certainty, that He inhabit us.

Rom. 8:26-27 *Likewise the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit itself makes intercession for us with groanings which cannot be uttered. 27 And He that searches the hearts knows what is the mind of the Spirit, because He makes intercession for the saints according to the will of God.*

1 Co. 14:2-4 *For He that speaks in an unknown tongue speaks not unto men, but **unto God**: for no man understands Him; howbeit in the Spirit He speaks mysteries. 3 But he that prophesies speaks unto men to edification, and exhortation, and comfort. 4 He that speaks in an unknown tongue edifies himself; but he that prophesies edifies the Church.*

Our Lord Jesus named the Holy Spirit in our first experience with Him **the Comforter**, because He comforts us, as in this period of our spiritual life we still experience many spiritual weaknesses.

John 14:15-17 *If ye love Me, keep My commandments. 16 And I will pray the Father, and He shall give you another Comforter, that He may abide with you **for ever**; 17 Even the Spirit of truth; whom the world cannot receive, because it sees Him not, neither knows Him: but ye know Him; for He dwells with you, and **shall be in you.***

### 5. He calls the wise among His people to take part in the bridal supper of God's Lamb, to take part in His perfect redemption of sin and satan.

Rev. 19:9 *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb (see note<sup>2</sup>). And he saith unto me, These are the true sayings of God.*

Luke 14:15-24 *And when one of them that sat at meat with Him heard these things, he said unto Him, Blessed is he that shall eat bread in the Kingdom of God. 16 Then said He unto him, A certain man (picture of the Father) made a great supper, and bade many: 17 And sent his servant (picture of the Holy Spirit) at supper time to say to them that were bidden, Come; for all things are now ready. 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground (this points to earthly wealth), and I must needs go and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen (this points to the five senses of lust), and I go to prove them: I pray thee have me excused. 20 And another said, I have*

<sup>1</sup> Also daughters (of God) will become – **if they are perfect 'in Him'** – (spiritual) sons of God. It is the so called male maturity: "the measure of the stature of the fulness of Christ" (Eph. 4:13). And, when we have entered the eternity, there are no marriages anymore, nor is there intercourse between man and woman, because no propagation is needed there. (note – AK)

<sup>2</sup> See on [www.endtime-messenger.com](http://www.endtime-messenger.com) the study "Called by the Spirit of God to take part unto **the marriage supper of the Lamb of God** and unto the divine marriage". (note – AK)

married a wife (this points to the priority given to human will more than to the will of God), and therefore I cannot come. 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind (this points to the spiritual poor, maimed, etc. believers). 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in (this points to believers, who are just won out of the world), that my house may be filled. 24 For I say unto you, That none of those men which were bidden shall taste of My supper (see note 2).

## 6. He takes the wise among His people personally as future members of the Bride of God's Lamb.

He does so as they react positively on His call to take part in the supper of the bridal festival of God's Lamb.

*Luke 17:34-36* I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. 35 Two women shall be grinding together; the one shall be taken, and the other left. 36 Two men shall be in the field; the one shall be taken, and the other left.

The wise virgins are accepted to take part in the bridal festival of God's Lamb. There are wise and foolish virgins (see note<sup>3</sup>). They all are virgins, because they all wash themselves in the Blood of the Lamb, when they have sinned.

*Matt. 25:1-13* Then shall the Kingdom of heaven (on earth, which is the Church) be likened unto ten virgins, which took their lamps, and went forth to meet the Bridegroom. 2 And five of them were wise, and five were foolish. 3 They that were foolish took their lamps (picture of their labor of witness), and took no oil (picture of the Holy Spirit) with them: 4 But the wise took oil in their vessels (picture of their body as habitation of the Spirit of sanctification) with their lamps. 5 While the Bridegroom tarried, they all slumbered and slept. 6 And at midnight (midnight circumstances, social as well as military) there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Him. 7 Then all those virgins arose (a general spiritual awakening), and trimmed their lamps. 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the wise answered, saying, Not so; lest there be not enough for us and you (the gift of the Spirit is personal): but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the Bridegroom came; and they that were ready went in with Him to the marriage: and the door (of the bridal festival) was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 12 But he answered and said, Verily I say unto you, I know you not. 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

## 7. He comes suddenly in the end-time as purifying Fire, to purify them, who He has been taken for the bridal festival of God's Lamb.

Not only we have to have faith in this Word of God, but we have to put our whole sinful being on the alter (as a burnt offering – leaving nothing of the old sinful self), when we want the realizing of His Divine promise of **total redemption** from the powers of sin in our body, soul and spirit. With other words: He may **consume** whole our old, sinful life with His purifying, Divine Fire. This **personal surrender** is necessary, because man has an own will, which He torpedoes not.

*Matt. 3:11-12* I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire: 12 Whose fan is in His hand, and He will thoroughly purge his floor (our heart and life), and gather His wheat (our sanctified life) into the garner (picture of His Kingdom); but He will burn up the chaff (picture of our sinful life) with unquenchable fire.

*Eph. 5:26-27* That He might sanctify and cleanse it with the washing of water by the Word, 27 That He might present it to Himself a glorious Church, **not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

In the end-time, through His Spirit, He shall come **suddenly** and **invisibly** to them, who He has been taken as members of the Bride of God's Lamb.

*Mal. 3:1-4* Behold, I will send my messenger (picture of all called and anointed servants of the Lord in the end-time), and he shall prepare the way before Me: and the Lord, whom ye seek, shall **suddenly (and INvisibly in and through the Holy Spirit)** come to His temple, even the Messenger of the (Blood)covenant, whom ye delight in: behold, He shall come, saith the LORD of hosts. 2 But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap<sup>4</sup>: 3 And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi (which points to all called, wise servants of the Lord), and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. 4 Then shall the

<sup>3</sup> See on [www.endtime-messenger.com](http://www.endtime-messenger.com) the study "**The 5 wise and the 5 foolish virgins and their destiny in the end-time**". (note – AK)

<sup>4</sup> Fullers = This are people who make the linen white by (bleaching it with) soap. **Spiritually this means that we** – in and through His Blood – **have to become "white"**, meaning to become **completely cleansed and pure**. See Ephesians 5:26-27 and also Psalms 51:9, Isaiah 1:16 en 18. (note – AK)

offering of Judah and Jerusalem (picture of the wise part of the true Church, the future Bride of God's Lamb) be pleasant unto the LORD, as in the days of old, and as in former years.

Is. 4:3-4 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem (picture of the sanctified Bride of God's Lamb): 4 When the Lord shall have washed away the filth (forgiven the sins) of the daughters of Zion, and shall have purged the blood (the life) of Jerusalem from the midst thereof by **the Spirit of judgment, and by the Spirit of burning.**

Only the sincere and wise ones among His children shall be willing to be purified by His Fire.

Is. 33:14-17 The sinners in Zion are afraid; fearfulness hath surprised the **hypocrites**. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? 15 He that walketh righteously, and speaks uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil (picture of the wise believers, who has accepted His purifying spiritual Fire); 16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. 17 Thine eyes shall see the King in his beauty: they shall behold the land that is very far off (the Kingdom of heaven).

When we are wise, we keep these Divine promises continually in our heart, for this total mortifying of our old, sinful body, soul and spirit by partaking in the death of God's Lamb, being planted together in the likeness of His death (see Rom. 6:5).

2 Co. 4:10-11 **Always** bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

In other words: we have to partake in sitting at the supper table of the bridal festival of God's Lamb, eating and drinking spiritually His flesh and His Blood, till we totally have mortified our sinful life in Jesus Name.

Rev. 19:9 And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.**<sup>5</sup> And he saith unto me, These are the true sayings of God.

1 Pet. 2:24 Who His own Self bare our sins in His own body on the tree (the cross), that we, being **dead to sins, should live unto righteousness:** by whose stripes ye were healed.

The Spirit of God brings us then to the **total** death of our sinful nature, so that we, still living here on earth, no longer are **able to sin** anymore, what the circumstances may be where we live in!

1 John 3:8-9 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might **destroy** the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in Him: **and he cannot sin, because he is born of God.**

## 8. He put those, who He has predestined to, under His labour-anointing, in order that they may be His co-workers on earth. Them, He shall gird with spiritual gifts and great power.

1 Co. 12:1-13 Now concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are **diversities of gifts, but the same Spirit.** 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the Word of wisdom; to another the Word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, **dividing to every man severally as He will.** 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 13 For by one Spirit are we all baptised into one body, whether we be Jews or Gentiles, whether we be bond (as slaves) or free; and have been all made to drink into one Spirit.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and **over all the power of the enemy:** and nothing shall by any means hurt you.

Obadiah 21 And **saviours shall come** up on mount Zion to judge the mount of Esau (picture of all worldly Christians); and the Kingdom shall be the LORD'S.

For the labourer (or: laborer, worker) of the Lord is it the case to remain **humble**, for he is only an instrument, a service hatch, of the Lord, Who reveals Himself through him in the Spirit.

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<sup>5</sup> See note 2.

Luke 17:10            So likewise ye, when ye shall have done all those things which are commanded you, say, We are **unprofitable servants: we have done that which was our duty to do.**

## 9. He comes in God's children as the abundant life giving Latter Rain.<sup>6</sup>

Joel 2:23            Be glad then, ye children of Zion (picture of the Church), and rejoice in the LORD your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain (picture of the baptizing in the abundant divine life giving Holy Spirit) in the first [month] (as in the first outpouring of the Holy Spirit).

He shall pour Himself over and in His children in great power, just as in the first Pentecostal time.

Acts 2:1-4            And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And **suddenly** there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

John 10:10b            I am come that they might have life, and that they might have it **more abundantly.**

## 10. He clothes them, whom He has taken as members of the Bride of God's Lamb, inward and outward with divine glory.

Is. 60:1-3            Arise, shine; for thy light is come, and **the glory of the LORD is risen upon thee.** 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and His glory shall be seen upon thee.<sup>7</sup> 3 And the Gentiles shall come to thy light, and kings to the **brightness** of thy rising.

Is. 61:10            I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Ps. 45:10-16            Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; 11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. 12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour. 13 The king's daughter is all glorious within (her **inward glory**): her clothing is of wrought gold. 14 She shall be brought unto the King in raiment of needlework (her **outward glory**): the virgins her companions that follow (picture of the remnant of her seed, see Rev. 12:17) her shall be brought unto thee. 15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace. 16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

Col. 1:24-29            Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: 25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; 26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to His saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: 28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: 29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

## 11. He crowns the Bride of God's Lamb with majesty and authority.

Rev. 12:1            And there appeared a great wonder in (the Kingdom of) heaven (which is the Church); a woman (the Bride of God's Lamb – see note<sup>8</sup>) clothed with the sun (picture of the Father), and the moon (picture of the Son) under her feet, and upon her head a crown of twelve stars (picture of the Holy Spirit).

## 12. He girds the Bride of God's Lamb with the whole armour of God, so she is able to achieve in the full power of the Spirit her labour in the Church and in the world.

Eph. 6:10-13            Finally, my brethren, be strong in the Lord, and in the power of His might. 11 Put on the **whole** armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but **against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.**

<sup>6</sup> The Latter Rain = Type for the **outpouring** of the Holy Spirit in the **end time** – see Joel 2:23b en 28-29. (note – AK)

<sup>7</sup> Compare this verse with **The Song of Solomon** (the book about the **Bride and the Bridegroom**) 6 verse 10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?" Compare this verse also with Revelation 12 verse 1. (note – AK)

<sup>8</sup> She is named **the Bride** before the marriage with the Lamb of God, **after** the marriage she is named **the Woman**. See also – on [www.endtime-messenger.com](http://www.endtime-messenger.com) – the study "Soon there will be a **divine wedding**". (note – AK)

The 144.000 firstborns of God He shall inhabit with **all the seven Spirits of God**.<sup>9</sup>

Rev. 14:1-5            *And I looked, and, lo, a Lamb stood on the mount Sion (picture of the true Church), and with Him an hundred forty and four thousand, having his **Father's Name** (YaHWeH) written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a **new song** before the throne, and before the four beasts (literal: the living creatures), and the elders: and no man could learn that song but the hundred and forty and four thousand, which were **redeemed** (they were before sinners too) from the earth. 4 These are they which were not defiled with women; for they are virgins (they are free or freed from any sexuality. Sex has namely a tendency to idolatry). These are they which follow the Lamb whithersoever He goeth. These were **redeemed from among men**, being the first fruits (the first Christians, who are completely perfect, having already on earth the image of the Son of God, inhabited by the 7 Spirits, the fullness of God) unto God and to the Lamb. 5 And in their mouth was found no guile: for they are **without fault** before the throne of God.*

Rev. 4:5                *And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are **the seven Spirits of God**.*<sup>10</sup>

Rev. 5:6                *And I beheld, and, lo, in the midst of the throne and of the four beasts (literal: living creatures), and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are **the seven Spirits of God** sent forth into all the earth.*

1 John 3:2             *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him; for we shall see Him as He is.***

### 13. He returns to the in human eyes lost tribes of Israel their original identity.<sup>11</sup>

Ezek. 37:14            *And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.*

When shall this happen?

Is. 27:12-13           *And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. 13 And it shall come to pass in that day, that **the great trumpet** shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.*

This part of the Bible tells us, that the returning of the original identity to the former lost tribes of Israel, and their return to Canaan, shall happen by a **powerful working** of the Holy Spirit. A **great trumpet** shall be blown, when the Lord shall beat off from the channel of the river (Euphrates) unto the stream of Egypt. With other words: when there is **war in the Middle East**.

### 14. He caught the man child up to God and His throne

Rev. 12:5              *And she (the Bride of God's Lamb)<sup>12</sup> brought forth a man child (her child, when spiritually borne has already the mature stature – see note<sup>13</sup>), who was to rule (judge) all nations with a rod of iron (see Rev. 2:27): and her child was caught up unto God, and to his throne.*

The 144.000 are suddenly caught up to God and His throne.

<sup>9</sup> See on [www.endtime-messenger.com](http://www.endtime-messenger.com) the study "**The 7 Spirits of God and of the Lamb of God**". (note – AK)

<sup>10</sup> See note 9.

<sup>11</sup> **There is a difference between Israel and the Jews.** We will explain this briefly. In the first instance the people of Israel consists out of the 12 tribes, named after the 12 sons of Jacob, who by God was named Israel. But later on there came a division. The Bible then makes a difference between the "house of Israel" and the "house of Judah, the so-called Jews. The "house of Israel", also named Ephraim-Israel is the kingdom of 10 tribes, that were exiled by de Assyrians out of the promised land of Canaan (Palestine). Later on they moved into the so-called gentile-world, in which up to now they are hidden. It is especially in the "Christian" countries of Northwest Europe, and the countries whereto many of them have emigrated out of Northwest Europe like America, Canada, and Australia. The "house of Judah" is the kingdom of 2 tribes, namely the people of Judah and Benjamin, which in the days of Jesus lived in the promised land of Canaan (Palestine). It is over this "house of Judah", the so-called Jews, over which the hardening has come (see Rom. 11:25). (note – AK)

<sup>12</sup> See note 8.

<sup>13</sup> In natural life a baby becomes visible after it was hidden life for 9 months in the womb. Spiritually the male son is at first also present, but hidden in the Body of the Bride-church, but **suddenly**, just as a natural birth, **this son will be VISIBLE** (i.e. "**the manifestation of the sons of God**" – see Rom. 8:18-19). It is not "the birth of a son" who – spiritually – still has to grow, but this son will be visible (i.e. manifest) **in the stature of "a FULL-GROWN (i.e. PERFECT) son**. This son (the 144.000) has (spiritually) come to "the measure of the stature of **the fulness of Christ**" (see Eph. 4:3). (note – AK)

**15. He makes the woman, the bride of God's Lamb, to flee into the wilderness from the face of the serpent (i.e. satan).**

Rev. 12:6 *And the woman fled into the wilderness, where she hath a place prepared of God, that they should **feed** her (she has to get mature in her Christ-like stature) there a thousand two hundred and threescore days (i.e. 3½ year, the time during the great tribulation).*

Rev. 12:13-16 *And when the dragon saw that he was cast unto the earth (out of the true Church, the Kingdom of heaven on earth), he persecuted the woman which brought forth the man child. 14 And to the woman were given two wings of a great eagle (picture of the Holy Spirit), that she might fly into the wilderness, into her place, where she is nourished for a time (1 year), and times (2 years), and half a time (½ year, totally: 3½ years, the time during the great tribulation), from the face of the serpent (satan). 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood (picture of her persecutors, who search to kill her, see Rev. 17:15). 16 And the earth helped the woman, and the earth opened her mouth (picture of a big earthquake), and swallowed up the flood which the dragon cast out of his mouth.*

**16. He girds the 2 witnesses, Moses en Elijah, with Divine power, during the 3½ years of the great tribulation, of the antichristian terror.**

Rev. 11:3-12 *And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the **two olive trees, and the two candlesticks** (pictures of them as Christ's representatives in His functions of King and High Priest) standing before the God of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. 7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit (satan) shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city (Jerusalem), which spiritually is called **Sodom and Egypt** (picture of their sinfulness and worldly soul) where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.*

Then King Jesus, the Lamb of God, shall have Divine sovereignty over Israel. Israel shall then be under **direct** Divine rule. Moses, then returns to earth, shall represent Him as regent, and Elijah, returned to earth as well, represent Him as prophet and spiritual leader. They are the two olive trees, and candlesticks standing before the God of the earth.

Dan. 2:44 *And in the days of these kings shall the God of heaven set up a Kingdom, which shall never be destroyed: and the Kingdom shall not be left to other people (it will be given to the people of Israel), but it shall break in pieces and consume all these (antichristian) kingdoms, and it shall stand for ever.*

Then King Jesus, returns to the earth, and shall destroy all other realms, which were under the authority of the antichrist, and shall finish them. But the divine Kingdom of Israel shall exist in **eternity**, introduced by the Divine Kingdom of 1000 years on earth.

**17. He does resurrect the righteous dead of all times.**

2 Th. 1:10 *When He shall come to be glorified in his saints, and to be **admired in all them** that believe (because our testimony among you was believed) in that day.*

Rev. 20:4-6 *And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ **a thousand years**. 5 But the rest of the dead lived not again until the thousand years were finished. **This is the first resurrection**. 6 Blessed and holy is he that hath part in the first resurrection: on such **the second death hath no power**, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.*

Dan. 12:2-3 *And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

**18. He changes the Bride of the Lamb in a twinkling of an eye.**

1 Co. 15:51-58 *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, **at the last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on*

*immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.*

Then the resurrected saints shall rise up from the death, and shall receive in a twinkling of an eye, eternal, spiritual bodies. They shall meet King Jesus, Who shall bodily return to earth with the 144,000, in the clouds of the air. The saints are able to do so, because they all have put on spiritual bodies. Then together with King Jesus and the 144,000 they shall return to earth, to establish the Divine Kingdom of 1000 years (see note <sup>14</sup>).

*1 Th. 4:16-17 For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

## 19. He does resurrect the unrighteous dead after the 1000 years of the earthly Kingdom are over.

*Dan. 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.*

*Rev. 20:5 But the rest of the dead lived not again **until the thousand years were finished**. This is the first resurrection.*

Then these countless unrighteous dead shall resurrect to shame and everlasting contempt. Spiritual bodies reveal namely the state of the inward man. If that inward man is horrible, because of corruption, then a spiritual body reveals that corruption. These resurrected, unrighteous souls then will be allured by satan to attack the new Jerusalem, the Bride of God's Lamb<sup>15</sup> (see Rev. 21:2-4). King Jesus then shall judge these bands and shall damn them.

*Matt. 25:41 Then shall He say also unto them on the left hand, Depart from Me, **ye cursed, into everlasting fire, prepared for the devil and his angels***

*Rev. 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.*

He shall bring the new Jerusalem,<sup>16</sup> the Bride of God's Lamb, into the new heaven, out of which she shall rule with Him over the new earth(s) in divine love and wisdom in all eternity.

*Rev. 21:1-7 And I saw **a new heaven and a new earth**: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down, from God out of heaven (this is not a coming down once in a time but a perpetual one, a communication, made by the Bride of God's Lamb, from God's throne with the new earth[s]), prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with (IN, see 2 Co. 6:16) them, and they shall be His people, and God Himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And He that sat upon the throne said, Behold, I make **all things new**. And He said unto me, Write: for these words are true and faithful. 6 And He said unto me, It is done. I am Alpha and Omega, the Beginning and the End. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall **inherit all things**; and I will be his God, and he shall be My son.*

*Is. 65:17-25 For, behold, I create **new heavens and a new earth**: and the former shall not be remembered, nor come into mind. 18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. 19 And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying. 20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: **for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed**. 21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long*

<sup>14</sup> See on [www.endtime-messenger.com](http://www.endtime-messenger.com) the study "**The Millennium of King Jesus**". (note – AK)

<sup>15</sup> See on [www.endtime-messenger.com](http://www.endtime-messenger.com) the study "**The new Jerusalem, the Bride of God's Lamb, the Body of Christ**". (note – AK)

<sup>16</sup> See note 15.

*enjoy the work of their hands. 23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all My holy mountain, saith the LORD.*

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